

Giovanni Verga La Roba Analisi Del Testo Prof Maria

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was lucretius a fundamentalist epicurean and a mere repeater of his master s words or did he
emerge as an innovative philosopher in his own right the relationship between lucretius and
epicurus remains a complex and unresolved issue in epicurean scholarship to what extent was
lucretius aware of intellectual debates following epicurus and how did he contribute to them the

volume examines these questions through an epistemological lens focusing on the canonic the science of the criterion epicurus who died around 271 270 bc did not fully witness firsthand the impact of his doctrines on hellenistic epistemology nor could he defend them against subsequent criticisms tasks left to his successors by systematically examining the doctrine of the criterion of truth in de rerum natura this study shows how lucretius actively engaged in the defence and evolution of early epicureanism despite his fidelity to epicurus the poet displayed a remarkable philosophical ability to independently rethink and rework materials from both within the epicurean tradition and beyond thereby reiterating on a broader scale the non monolithic nature of the kepos it appeals to scholars interested in hellenistic and roman philosophy alike

this work collects together the names of isis worshippers known from epigraphical evidence with the intention of showing the value of this underrated source when used systematically rather than episodically the statistical study of the interest shown by women in the cult and of the diverse group of gods worshipped are only two examples of the research which this prosopography hopes to encourage

includes its osservazione e memorie

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