The Secret Life Of Saeed The Pessoptimist

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this award winning novel in translation is clever tragicomedy that demonstrates the complex life of a palestinian living in israel saeed is the comic hero the luckless fool whose tale tells of aggression and resistance terror and heroism reason and loyalty that typify the hardships and struggles of arabs in israel an informer for the zionist state his stupidity candor and cowardice make him more of a victim than a villain but in a series of tragicomic episodes he is gradually transformed from a disaster haunted gullible collaborator into a palestinian no hero still but a simple man intent on survival and perhaps happiness the author s own anger and sorrow at palestine s tragedy and

his acquaintance with the absurdities of israeli politics he was once a member of israel s parliament himself are here transmuted into satire both biting and funny translated by anton shammas into hebrew the secret life of saeed won israel s foremost prize for literature a stage version played to great acclaim for a decade

this contemporary classic the story of a palestinian who becomes a citizen of israel combines fact and fantasy tragedy and comedy saeed is the comic hero the luckless fool whose tale tells of aggression and resistance terror and heroism reason and loyalty the qualities that typify the hardships and struggles of arabs in israel an informer for the zionist state his stupidity candor and cowardice make him more of a victim than a villain but in a series of tragicomic episodes he is gradually transformed from a disaster haunted gullible collaborator into a palestinian no hero still but a simple man intent on survival and perhaps happiness the author s own anger and sorrow at palestine s tragedy and his acquaintance with the absurdities of israeli politics he was once a member of israel s parliament himself are here transmuted into satire both biting and funny translated by anton shammas into hebrew the secret life of saeed won israel s foremost prize for literature a stage version played to great acclaim for a decade

traces the development of the modern arabic novel from the 1960s to the present

despite the tragic reality of the continuing israeli arab conflict and deep rooted beliefs that the chasm between israeli jews and israeli arabs is unbridgeable this book affirms the bonds between the two communities rachel feldhay brenner demonstrates that the literatures of both ethnic groups defy the ideologies that have obstructed dialogue between the two peoples brenner argues that literary critics have ignored the variety and the dissent in the novels of both arab and jewish writers in israel giving them interpretations that embrace the politics of exclusion and conform with zionist ideology brenner offers insightful new readings that compare fiction by jewish writers amos oz a b yehoshua david grossman and others with fiction written in hebrew by such arab israeli writers as atallah mansour emile habiby and anton shammas this parallel analysis highlights the moral and psychological dilemmas faced by both the jewish victors and the arab vanquished and brenner suggests that the hope for release from the historical trauma lies on both sides in reaching an understanding with and of the adversary drawing upon the theories of walter benjamin jacques lacan sigmund

freud emanuel levinas and others inextricably bonded is an innovative and illuminating examination of literary dissent from dominant ideology

the term conflict has often been used broadly and uncritically to talk about diverse situations ranging from street protests to war though the many factors that give rise to any conflict and its continuation over a period of time vary greatly the starting point of this innovative book is that it is unsatisfactory either to consider conflict within a singular concept or alternatively to consider each conflict as entirely distinct and unique narrating conflict in the middle east explores another path to addressing long term conflict the contributors set out to examine the ways in which such conflicts in palestine and lebanon have been and are narrated imagined and remembered in diverse spaces including that of the media they examine discourses and representations of the conflicts as well as practices of memory and performance in narratives of suffering and conflict all of which suggest an embodied investment in narrating or communicating conflict in so doing they engage with local global and regional realities in lebanon and in palestine and they respond dynamically to these realities

the pessoptimist a message to earthlings from outer space with a cast of extra terrestrials palestinian refugees israeli military governors strong women heroes arab collaborators and cowards the pessoptimist achieves the impossible a comic play on the crisis in palestine that addresses the issues of displacement and occupation yet remains hilarious throughout this new play based on the novel by the late celebrated palestinian writer emile habiby is a powerful and prophetic window into the underlying causes of the palestine israeli conflict saeed was just a normal everyday palestinian until god and the united nations gave his country to the israelis as his family is escaping to lebanon they are hit by israeli gunfire saeed escapes death when a donkey strays into the line of fire but his father is not so lucky as the old man lies dying he tells the young saeed that should he wish to return home he should seek the help of an israeli official by the name of adon safsarsheck a few months later saeed returns to palestine now called israel riding on a donkey he has no papers no passport only the name safsarsheck through the influence of safsarsheck saeed is found a job in the palestine workers union and so begins saeed s new life as a palestinian israeli yet no matter how hard he tries to become a good israeli citizen he is never allowed to forget that he is a palestinian his life and times lead him from catastrophe to catastrophe until finally he seeks refuge with creatures from outer space ps what is the difference between a pessimist and an optimist living in israel the pessimist says things can t get any worse while the optimist says they can

in a series of exquisite close readings of arabic and arab jewish writing jeffrey sacks considers the relation of poetic statement to individual and collective loss the dispossession of peoples and languages and singular events of destruction in the nineteenth twentieth and twenty first centuries addressing the work of mahmoud darwish ahmad faris all shidyaq elias khoury edmond amran el maleh shimon ballas and taha husayn sacks demonstrates the reiterated incursion of loss into the time of life losses that language declines to mourn language occurs as the iteration of loss confounding its domestication in the form of the monolingual state in the arabic nineteenth century significantly fallowed the late lyric poetry of the palestinian poet mahmoud darwish in relation to the destruction of palestine in 1948 sacks reconsiders the nineteenth century arabic nahda and its relation to colonialism philology and the european enlightenment he argues that this event is one of catastrophic loss wherein the past suddenly appears as if it belonged to another time reading all shidyaq is all saq all saq 1855 and the legacies to which it points in post 1948 writing in arabic hebrew and french sacks underlines a displacement and relocation of the arabic word adab and its practice offering a novel contribution to arabic and middle east studies critical theory poetics aesthetics and comparative literature drawing on writings of jacques derrida walter benjamin avital ronell judith butler theodor adorno and edward wisaid iterations of loss shows that language interrupts its pacification as an event of aesthetic coherency to suggest that literary comparison does not privilege a renewed giving of sense but gives place to a new sense of relation

literary works are much more than mere illustrations of societal conditions literature is the setting in which society discusses itself in this volume international scholars of literary studies as well as specialists in arabic hebrew persian and turkish studies explore the dimensions and ways of how writers from the classical period to modernity tackled the values of their societies from the contents religious norms advocating domesticating literary freedom literary norms and the travelling of genres linguistic norms writing in the stepmother tongue gender norms inverted and subverted societal norms i the poet involved societal norms ii imagining communities debating the collective

the second in a series offering insight into arabic advances in science culture and the arts

well researched and written with passion and elegance international journal of middle east studies

the typical day interests and familial social and cultural lives of middle eastern teens are examined with unprecedented insight

as the papers in this issue of the annals suggest the current economic order is anything but free of regulation indeed many policy changes seem to have expanded and extended regulation in a global sense the international arena is increasingly legalized and new layer of regulatory controls is being created at still another level of policymaking as regulatory solutions adopted in north america and europe have spread across continents

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